# MINUTES OF SPECIAL MEETING HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 81 OF HARRIS COUNTY, TEXAS

### CINCO REGIONAL SEWAGE TREATMENT PLANT

## October 16, 2025

The Board of Directors (the "Board") of Harris County Municipal Utility District No. 81 of Harris County, Texas (the "District"), met in special session, open to the public, at 805 Hidden Canyon Drive, Katy, Texas 77450, inside the boundaries of the District, on the 16<sup>th</sup> day of October 2025, and the roll was called of the duly constituted members of the Board of Directors, to-wit:

Patrick Cathcart President
Bruce Cox Vice President
Michael Olsen Secretary
George Goff Treasurer

Donna Brown Assistant Secretary

and all of said persons were present except Directors Brown and Goff, thus constituting a quorum.

Also attending the meeting were: Buddy Trotter of Memorial Municipal Utility District; Morgan Stagg of Cornerstones Municipal Utility District; Kate Hallaway of BGE, Inc. ("BGE"); Jarryd Mayfield of Si Environmental ("SE"); Pam Redden of McLennan & Associates, L.P.; and Teshia Judkins and Kim Cannon of Allen Boone Humphries Robinson LLP ("ABHR").

#### **MINUTES**

The Board considered approving the minutes of the September 18, 2025, Cinco Regional Sewage Treatment Plant (the "Plant") meeting. After discussion, Director Olsen moved to approve the minutes of the September 18, 2025, Plant meeting, as written. Director Cox seconded the motion, which passed by unanimous vote.

### **BOOKKEEPER'S REPORT**

Ms. Redden presented the bookkeeper's report on the Plant funds. She reviewed the Plant account, the bills to be paid, budget comparison, investment report, and annual energy billing. A copy of the bookkeeper's report is attached. After discussion, Director Olsen moved to approve the bookkeeper's report and pay the bills, as presented. Director Cox seconded the motion, which carried by unanimous vote.

## CINCO PLANT OPERATIONS, DISCHARGE, REPAIRS AND MAINTENANCE

Mr. Mayfield reviewed a report on operations of the Plant, a copy of which is attached.

Mr. Mayfield updated the Board on the status of sludge pump no. 4 replacement and stated the replacement pump has been ordered.

Mr. Mayfield noted that when there are higher than usual maintenance and repair charges reflected in the operations report SE will include a more detailed breakout of those charges in the report.

After review and discussion, Director Olsen moved to approve the operator's report. Director Cox seconded the motion, which passed unanimously.

#### ENGINEER'S REPORT

Ms. Hallaway presented a written engineer's report, a copy of which is attached.

# DISCUSS 2025 PLANT CAPITAL IMPROVEMENT PLAN ("CIP")

Ms. Hallaway discussed the CIP for 2026, a copy of which is attached to the engineer's report. Discussion ensued, including discussion of the next update of the CIP and a BGE proposal related to same.

APPROVE PLANS AND SPECIFICATIONS AND AUTHORIZE ADVERTISEMENT FOR BIDS FOR TRUNK LINE MANHOLE REHABILITATION, PHASES 1-3

Ms. Hallaway discussed the trunk line manhole rehabilitation project, Phases 1-3 and stated BGE is currently designing the plans and specifications.

# REVIEW BIDS AND AWARD CONTRACT FOR PLANT ELECTRICAL IMPROVEMENTS AND GENERATOR REPLACEMENT

Ms. Hallaway stated that the plant electrical improvements and generator replacement project will be advertised soon. She stated the plans are being modified to accommodate Harris County regulations for the floodplain and will be resubmitted by the end of the week. Ms. Hallway noted the survey has been completed and the area will need to be raised 2 feet above the flood plain.

# PAY ESTIMATES, CHANGE ORDERS, SUBSTANTIAL COMPLETION AND FINAL ACCEPTANCE FOR TRUNK LINE SANITARY SEWER MANHOLE REHABILITATION, PHASES 5 AND 7

Ms. Hallaway stated T. Gray Utility Co./AIMS ("T. Gray") is the contractor for the trunk line sanitary sewer manhole rehabilitation, phases 5 and 7 project. She stated the project is complete, and BGE is awaiting the final pay estimate.

# APPROVE PLANS AND SPECIFICATIONS AND AUTHORIZE ADVERTISEMENT FOR BIDS FOR REPLACEMENT OF ACCESS ROAD BRIDGE WINGWALL AND WATERLINE REPAIRS

Ms. Hallaway stated the environmental matters have been addressed and the updated plans and specifications of the replacement of access road bridge wingwall and waterline repairs project have been reviewed by Harris County and comments from Harris County are being addressed. Ms. Hallaway then requested approval to advertise this project for bids.

# CINCO MUNICIPAL UTILITY DISTRICT NO. 1 ("CINCO MUD 1") EFFLUENT REUSE SYSTEM, INCLUDING UPDATE ON CONSTRUCTION OF RECLAIMED WATER FACILITIES

Ms. Hallaway stated JTR Constructors is the contractor for the construction of the reuse system. She stated construction appears to be nearing completion and the contractor is testing the facilities. She also noted that Cinco MUD 1 has begun design of the pipeline that will connect to the reuse system.

WATER SOURCES FOR PLANT OPERATIONS, INCLUDING DECOMMISSIONING ONSITE WELL AND INTERCONNECT TO CINCO MUD 1 WATER LINE AND AGREEMENT AMENDMENT AND DESIGN OF WATERLINE PIPING AND BACKFLOW PREVENTERS AT CINCO PLANT

Ms. Hallaway stated BGE is currently updating the plans for the backflow preventers for the proposed waterline interconnect. She noted that SE has requested the existing onsite well be decommissioned once the Plant is receiving water through the interconnect and generally reviewed the process required for decommissioning. Discussion ensued.

## OTHER ENGINEERING MATTERS

Ms. Hallaway noted there is no update concerning the WFDD proposed Segment Q trail project.

Following review and discussion, and based on the engineer's recommendation, Director Cox moved to approve the engineer's report and authorize advertisement for bids of the replacement of access road bridge wingwall and waterline repair project. Director Olsen seconded the motion, which carried by unanimous vote.

There being no further business to come before the Board, the Board concurred to adjourn the meeting.

(SEAL)

Secretary, Board of Directors



TO SO ON THE STATE OF THE STATE

# LIST OF ATTACHMENTS

	Minutes
	<u>Page</u>
Bookkeeper's report	
Operator's report	
Engineer's report	2